

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL**FILED**

2014 MAY -5 11:23

**SECTION 4**

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**LOBBYIST'S FULL NAME: J. Brin GibsonCOMMUNICATION DATE: May 5, 2014SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 18, Albor, LLC dba Alex and AniCOMMISSIONER CONTACTED: Commissioner Larry Brown

SIGNATURE OF LOBBYIST

May 5, 2014

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALFILED  
2014 MAY -5 P 4:23

SECTION 4

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**LOBBYIST'S FULL NAME: J. Brin GibsonCOMMUNICATION DATE: May 5, 2014SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 18, Albor, LLC dbaAlex and AniCOMMISSIONER CONTACTED: Commissioner Mary Beth Scow  
SIGNATURE OF LOBBYISTMay 5, 2014

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL**FILED**

2014 MAY -5 4: 23

**SECTION 4**

LIST BELOW THE NAME OF ~~ANY~~ COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 456-4626.

**SECTION 5**LOBBYIST'S FULL NAME: J. Brin GibsonCOMMUNICATION DATE: May 5, 2014SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 18, Albor, LLC dbaAlex and AniCOMMISSIONER CONTACTED: Commissioner Susan Brager  
SIGNATURE OF LOBBYISTMay 5, 2014

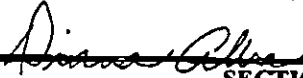
DATE

An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

**FILED**  
BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

2014 MAY -5 P 4: 23



CLERK SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

---

---

---

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**LOBBYIST'S FULL NAME: J. Brin GibsonCOMMUNICATION DATE: May 5, 2014SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 18, Albor, LLC dbaAlex and Ani  

---

---

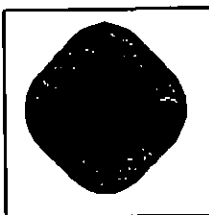
---

COMMISSIONER CONTACTED: Commissioner Tom Collins  
SIGNATURE OF LOBBYISTMay 5, 2014

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

LATE ANNUAL REGISTRATION

**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____
2014 MAY 1 11:15	

*Diana Allen*  
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST'S FULL NAME: J. Brin Gibson  
APPLICATION DATE: May 1, 2014  
PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102  
BUSINESS NAME: Lionel Sawyer & Collins  
BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza  
Las Vegas, NV 89101

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Lionel Sawyer &amp; Collins</u>	<u>300 S. 4th St., Las Vegas, NV</u>	<u>702-383-8888</u>
<u>Albor, LLC (Alex and Ani)</u>	<u>4495 W. Wagon Trail, Las Vegas</u>	<u>702-269-6347</u>

**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

NONE

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: \_\_\_\_\_

COMMUNICATION DATE: \_\_\_\_\_

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED: \_\_\_\_\_

  
SIGNATURE OF LOBBYIST05/01/14  
DATE

An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.